

# 2019 RACER INFORMATION PACKET

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### **Welcome Letter**

Thank you for allowing your child(ren) to participate in the River City Soap Box Derby (RCSBD)! We are ALL revved up about hosting soap box racing for youth in our community and provide a THRILLING way for youth to see their hard work and dedication realized.

Here are a few details in preparation for our upcoming River City Soap Box Derby.

#### GENERAL RACE INFORMATION

- Racers must complete a minimum of (1) racer clinic ( MUST REGISTER ONLINE at https://letsgrowsteam.org/racer-clinics/)
- o Racers may attend additional clinics
- River City Derby will be hosted Saturday, June 8, 2019 on 17th Street (Next to Columbus High School)
- A maximum of 24 racers ages 7-17 will be allowed to compete 12 in the Local Race and 12 in the Educational Race
- Racer must submit all forms and fee at time of registration

#### RACER PRIZES

- o 1st Place \$300.00, a trophy and "Bragging Rights" for 1 year
- o 2nd Place \$200.00, a trophy and certificate
- o 3rd Place \$100.00, a trophy and certificate

### RIVER CITY SOAP BOX REGISTRATION

- o River City Soap Box Registration Period is March 25th thru April 29th.
- o Race registration fee covers t-shirt, trophy, medal or certificate, racer insurance, racer snacks and refreshments for derby day
- Registration has begun and ends June 30, registration fee is required per racer
  - \$75.00 for educational race
  - \$125 for local race
- For online race registration please visit us at https://letsgrowsteam.org/soap-box-derby/

### • WAIVED REGISTRATION FEE

- o Racers attaining \$100.00 (educational racers) and \$500 (Local racers) in souvenir journal ads will have registration fees waived.
- Souvenir journal ads must be in by deadline date (April 29, 2019) to qualify for waived registration fees

### PICTURE DAY

All racers will be photographed for our souvenir journal. Local racers will be photographed on April 11, 2019 at 1830 Shepherd Dr, Columbus, GA 31906 in the Let's Grow STEAM<sup>x</sup>, Inc office/workshop at 6:30pm. Educational racers will have their pictures taken on April 24, 2019 at 2300 Whittlesey Rd, Suite E, Columbus, GA 31909 in Bliss Technology's office suite at 6:15pm. These pictures are at no cost to the racers.

Thank you again for your support and we look forward to growing this program in our community. Questions? Contact me directly at robbie@letsgrowsteam.org or at 706-577-3409

# Educational Race Registration Form

Mark which	Division you	are	participating	in:
	Ctools		Supar Stack	

	RACER NUMBER	Ł
Loc	cal Director's Use C	nly

Racer's Name	Local Race Cit	tv Organizat	tion River	· City Soanbox Derby
Mailing Address				
Phone School				
Parent/Guardian Email			— Phone	
Is your car sponsored? ☐Yes ☐No Spons	ored by		Regist	ration Fee Paid \$
T-shirt Size (see codes below) R				
(Youth Med (YM), Youth Large (YL), Adult	Small (AS), Adult Med	(AM), Adul	t Large (A	AL), Adult XL (AXL))
Racer Signature			Da	te
Parent's/Guardian's Name		Relationshi	o to Racer	
l,				
Columbus, GA, has read and has read the cotrue.	ompleted statement of	my son/dau	ıghter/wa	rd and know the facts to be
Educational Race in Columbus, GA on June 2 competing in the River City Soap Box Derby said car has undergone and passed inspectifurther understand River City Soap Box Derspirit and specifications applicable to that dofficials regarding the qualification, disqualito that division shall be final and binding up. Finally, I as such parent or guardian, in consand for the mutual benefits received by my any and all claims, rights, causes of action, any other loss, damages, or expenses, whice River City Soap Box Derby, Inc., the First Engleted thereto. I also agree to allow picture marketing material such as newsletters, we	in Columbus, GA that ron conducted in Columby, Inc., in its sole discretivision and that the decification, and compliant on me, my son/daught sideration of the benefit self and my child and the demands or otherwise, h I, as a parent or guardergy All-American Soapes of my child and his/h	my son/daughus, GA by the etion, to deficision of the ce with the received and the other race whether for dian and/or Box Derby and reparticipa	ghter/war the River of River City rules, spiri d all othe as a result ers hereir r personal my son/d and/or an tion in the	rd has been assigned a car and City Soap Box Derby, Inc. I ompliance with the rules, y Soap Box Derby, Inc. and its it and specification applicable r parties.  To of the participation herein, h, hereby wave and release injuries, property damage or aughter/ward have against y activities incidental or e Soap Box Derby to be used in
Parent/Guardian Signature				Date
Local Race Director's Name: Robbie D. Brans Mailing Address: P. O. Box 5114 City Colum  I, Robbie D. Branscomb, the Local Race Direct Soap Box Derby, Inc. (sponsor), have read the understand the adds the local Race Direct	state <b>GA</b> Zip Code tor of the official Soap Bo e statement about, signe e inspected his/her car a	ox Derby Loc d by the ent	– al Race be rant and h	is/her parent or guardian, and
requirements for the Stock, Super Stock, or M			<b>.</b> .	
Local Race Director Signature			Date	<u></u>

(For office use only: Return fully completed, signed and dated original forms for each of your racers on the first business day after your Local Race.)



## **Local Race Registration Form**

CAD MIIMDED	

**Local Director's Use Only** 

MARK WHICH DIVISION YOU ARE PARTICIPATING IN:

STOCK	K SUPER STOCK MASTE	RS	
Participant's Name	Local Race City Organization	River City :	Soap Box Derby (LGSx)
Mailing Address		State	Zip Code
Phone School	Grade Age	Date of B	irth
Parent/Guardian Email:	<del></del>	— (Atta	ach Copy of Birth Certificate)
	onsored by:		
, r	racer of a Soap Box Derby car entered in the o	fficial Soap E	Box Derby Local Race
	, hereby certify that my car has been	built in full co	ompliance with the most
D	ned by the International Soap Box Derby, Inc.		
Participant Signature	Date		
Parent/Guardian's Name	Relationship to	Participant	
Mailing Address	City	State	Zip Code
,(pare	ent/guardian), hereby certify that my son/daugh	ter/ward,	
entrant in the official Soap Box Derby Local	Race being held in		
statement completed by my son/daugnter/w	vard and know the facts stated therein to be tru	. <del>C</del> .	
	on/daughter/ward to enter the official Soap Box		
	nd in the event he or she is adjudged the winne merican Soap Box Derby World Championship		
Ohio, that my son/daughter/ward, together ohio by the International Soap Box Derby, manner and methods deemed appropriate to compliance with its rules, spirit and specifical Derby, Inc. and its officials regarding qualificate that division shall be final and binding upon the final benefits received by myself and my rights, causes of action, demands or otherway expenses which I, as a parent/guardian, and the International Soap Box Derby, Inc., and whatsoever, arising from or in any manner of the open and the property of the service of the se	orerequisite to competing in the FirstEnergy Allwith his/her car, shall have undergone and pass Inc. I further understand and agree that such it by the International Soap Box Derby, Inc., in its ations applicable to that division and that the dication, disqualification and compliance with the on me, my son/daughter/ward and all other participant and the other participants herein, hereby vise, whether for personal injuries, property dand d/or my son/daughter/ward may have against the lor its sponsors, agents, employees, full or participant of the my son's, daughter's or ward's participant or any activities incidental or related thereted.	sed an inspense sole discretice sole discretic sole discretice sole discretice sole discretice sole discretice	ection conducted in Akron, all be conducted using the ion, to determine he International Soap Box and specification applicable bation herein, and for the elease any and all claims, other loss, damages or ap Box Derby, its sponsor, ociates of any status
Local Race Director's Name Robbie D.	Branscomb		
Mailing Address P.O. Box 5114	City Columbus	State GA	Zip Code <u>31906</u>
Robbie D. Branscomb	the Local Race Director of the official Soap Box	x Derby Loca	I Race being conducted by
River City Soap Box Derby (sp	oonsor), have read the statement about, signed to be true. I have inspected his/her car and, in	l by the entra	int and his or her parent/
Local Race Director Signature	Date		



### P.O. BOX 5114 COLUMBUS, GA 31906 Ph. 706-577-3409

Greetings River City Supporter,

On behalf of our Race Director, Robbie Branscomb, and the esteemed planning committee, we thank you in advance for being an official supporter of the **River City Soap Box Derby**. This year we are thrilled to share our soap box derby program is growing and going to Akron, Ohio!

We are thrilled to provide this educational opportunity to the brightest students in our area. Over the course of 20 weeks, 10 local racers will build their individualized derby car during our weekly racer clinics. With the opportunity to see their perseverance and dreams realized, local racers will race their cars **Saturday**, **June 8, 2019 at Lake Bottom Park in Midtown Columbus**. One skilled winner of the Local RCSBD will move forward to represent Columbus, Georgia at the International Soap Box Derby Race in Akron. This is an amazing opportunity for youth in our area to contend against their peers from all over the globe. One of the expanded benefits of this international race is our local winner will compete for a \$5,000 scholarship for use at the college or university of their choice! International educational competitions are the exposure experiences we aim to cultivate and grow for youth and families in our region. We cannot do this without community leaders like you! We are asking you to show support for their effort through the purchase of an advertisement in our River City Soap Box Derby Souvenir Booklet and join us on race day. Your contributions assist local youth in the River City Race Program.

Included with this letter is our 2019 contractual agreement with ad pricing and specs. When sending your ad please be sure that your ad is submitted according to the specifications on the attached contract agreement form. Be advised that all ads and payments must be received no later than **Monday**, **April 29**, **2019**. Payments for ads can be submitted by:

- Visiting www.letsgrowsteam.org
- Mail to: P. O. Box 5114, Columbus, GA 31906

On behalf of the Let's Grow STEAMx partnership team and our dedicated Board of Directors, I want to invite you to support our request. LGSx is registered with the Secretary of State as a non-profit organization and your contributions are tax deductible. Please make all checks payable to Let's Grow STEAMx and mail to P.O. Box 5114, Columbus, GA. 31906

If you have any questions pertaining to online payment or advertisement submission, please contact us at 800-332-7147 or <a href="mailto:info@letsgrowsteam.org">info@letsgrowsteam.org</a>. Again, thank you for your support and we look forward to a wonderful community event. It is through your support we continue to engage the youth our community in meaningful ways.

Cheerfully Yours,

Crystal Waye

Co-Chairperson, River City Souvenir Journal



### RIVER CITY SOAP BOX DERBY June 8, 2019 CONTRACTUAL AGREEMENT P. O. Box 5114 Columbus, GA 31906 Phone (706) 577-3409

NAME OF ADVERTISER:	
CONTACT PERSON:	P. CIFEV
ADDRESS:	IN GILL A
STREET/P.O BoxC	CITY/STATEZIP CODE
PHONE	EMAIL ADDRESS
CHECK/MONEY ORDER	RCSBD SALES PERSON:
ENCLOSED:	PHONE:
PAID ONLINE	
SIGNED:	DATE:
AD PRICES: (Circle One)	
CENTER FOLD	\$ 450.00 <b>(SOLD)</b>
INSIDE FRONT COVER	\$ 400.00 (SOLD)
INSIDE BACK COVER	\$ 350.00 (SOLD)
OUTSIDE BACK COVER	\$ 300.00 (SOLD)
WHOLE PAGE	\$ 200.00
	\$ 100.00
1/2 PAGE	\$ 25.00
BUSINESS CARD SUPPORTER	

### SPEC INFORMATION

Please be advised that if you are sending a new or updated ad, the specs for River City Soap Box Derby ads are as follows. The maximum live area for a full-page ad is 8.5" x 5.5" with **NO** bleed. If sending a PDF, we need resolution of 300 dpi or higher with fonts included. If the ad would be created/sent in any other software, fonts must be included or the ad sent in outlines. Images sent must be 300dpi or greater.

Ads may be sent to: <u>info@letsgrowsteam.org</u>; please carbon copy (CC) <u>crystalinemabry@yahoo.com</u>

Online payment address: <a href="https://rcsbdsouvenirfundraiser.eventbrite.com">https://rcsbdsouvenirfundraiser.eventbrite.com</a> or
<a href="https://rcsbdsouvenirfundraiser.eventbrite.com">www.letsgrowsteam.org</a> (go to support LGSx tab under RCSBD Fundraiser)

\*\*AD DEADLINE DATE: Monday, April 29, 2019\*\*



### LGS\* PARTICIPANT RELEASE AND WAIVER OF LIABILITY FORM

This Release and Waiver of Liability (the "release") executed on
(date) by
("Participant's Guardian") releases Let's Grow (STEAM)x,
("Nonprofit"), a nonprofit corporation organized and existing under
the laws of the State of Georgia and each of its directors, officers,
employees, and agents. The PARTICIPANT desires to PARTICIPATE
in services being provided by Nonprofit.

Participant's guardian understands that the scope of participant elationship with Nonprofit is limited to participation only and that no compensation is expected in return for participant by Nonprofit.

- 1. Waiver and Release: I, the PARTICIPANT, release and forever discharge and hold harmless Nonprofit and its successors and assigns from any and all liability, claims, and demands of whatever kind of nature, either in law or in equity, which arise or may hereafter arise from the services I provide to Nonprofit. I understand and acknowledge that this Release discharges Nonprofit from any liability or claim that I may have against Nonprofit with respect to bodily injury, personal injury, illness, death, or property damage that may result from the services I provide to Nonprofit or occurring while I am providing PARTICIPANT services.
- **2. Insurance**: Further I understand that Nonprofit does not assume any responsibility for or obligation to provide me with financial or other assistance, including but not limited to medical, health, or disability benefits or insurance. I expressly waive any such claim for compensation or liability on the part of Nonprofit beyond what may be offered freely by Nonprofit in the event of injury or medical expenses incurred by me.

- **3. Medical Treatment**: I hereby Release and forever discharge Nonprofit from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during my tenure as a PARTICIPANT with Nonprofit.
- **4. Assumption of Risk**: I understand that the activities provided by Nonprofit may include activities that may be hazardous to PARTICIPANT. As a PARTICIPANT'S Parent/Guardian, I hereby expressly assume risk of injury or harm from these activities and Release Nonprofit from all liability.
- **5. Photographic Release**: I grant and convey to Nonprofit all right, title, and interests in any and all photographs, images, video, or audio recordings of me or my likeness or voice made by Nonprofit in connection with my providing PARTICIPANT services to Nonprofit.
- **6. Other:** As a PARTICIPANT, I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of Georgia and that this Release shall be governed by and interpreted in accordance with the laws of the State of Georgia. I agree that in the event that any clause or provision of this Release is deemed invalid, the enforceability of the remaining provisions of this Release shall not be affected. By signing below, I express my understanding and intent to enter into this Release and Waiver of Liability willingly and voluntarily.

Student Name:	Date:	
Parent Name:	Date:	
Parent Phone:		
Parent Email:		



# Participant Code of Conduct

Let's Grow STEAM<sup>X</sup> is fully committed to safeguarding and promoting the well being of all its participants. In our effort to meet this commitment we expect everyone on our team and all youth participants, parents, guardians, mentors and/or coaches to show respect and understanding at all times.

### Let's Grow STEAM participants are expected to:

- Be Engaged & Have Fun.
- > Be supportive and committed to other team members (team spirit).
- > Be safe.
- > Report inappropriate and/or risky behavior.
- Respect staff, parents, officials and peers.
- > Violence and aggression will NOT be tolerated.
- > Respect and not mishandle STEAMx equipment, tools and supplies.
- NOT engage in bad language or inappropriate references.
- NOT bully or participate in any rough and dangerous play.
- Always wear suitable clothing (STEAMx, t-shirt, shorts/pants and tennis shoes).
- ➤ Be responsible for personal electronic devices

Any general misbehavior will be addressed by the instructors and reported verbally to Director. Serious or persistent misbehavior will result in potential dismissal from the clinic. Parents will be informed at all stages.

Please sign to confirm you have read and understand this document.

Student Name:	_ Date:
Parent Name:	_ Date:
Parent Phone:	
Parent Email:	